

1 **Section 1.** The City Manager is authorized to execute a construction contract with JHL Builders, LLC
2 to rehabilitate a structure approximately 1,041 square-feet which is on a 6,969 square-foot lot located at
3 705 Apperson Street, in an amount not to exceed Eighty-Nine Thousand, Five Hundred Eighteen and 88/100
4 Dollars, which is the base bid amount of Seventy-Four Thousand, Five Hundred Ninety-Nine and 07/100
5 Dollars (\$74,599.07), plus 20% contingencies.

6 **Section 2.** Source funding is available from the HOME Account No. G56815.

7 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
8 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
9 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
10 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
11 resolution.

12 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
13 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

14 **ADOPTED: March 2, 2021**

15 **ATTEST:**

APPROVED:

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18 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

19 **APPROVED AS TO LEGAL FORM:**

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22 **Thomas M. Carpenter, City Attorney**

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